

# Scrutiny for Policies, Children and Families Committee

Friday 15 June 2018  
10.00 am Luttrell Room - County Hall,  
Taunton



To: The Members of the Scrutiny for Policies, Children and Families Committee

Cllr L Redman (Chair), Cllr R Williams (Vice-Chair), Cllr M Dimery, Cllr G Frascini, Cllr N Hewitt-Cooper, Cllr James Hunt, Cllr J Lock, Cllr M Pullin, Cllr W Wallace, Mr Richard Berry, Ms Helen Fenn, Ruth Hobbs and Mrs Eileen Tipper

All Somerset County Council Members are invited to attend meetings of the Cabinet and Scrutiny Committees.

Issued By Julian Gale, Strategic Manager - Governance and Risk - 7 June 2018

For further information about the meeting, please contact Neil Milne on 01823 359045 or [ndmilne@somerset.gov.uk](mailto:ndmilne@somerset.gov.uk)

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on [www.somerset.gov.uk/agendasandpapers](http://www.somerset.gov.uk/agendasandpapers)



**RNID typetalk**

# AGENDA

Item Scrutiny for Policies, Children and Families Committee - 10.00 am Friday 15 June 2018

**\*\* Public Guidance notes contained in agenda annexe \*\***

1 **Apologies for Absence**

to receive Members' apologies

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

3 **Minutes from the previous meeting** (Pages 5 - 10)

The Committee is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chair of the Committee will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. **These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chairman's discretion.**

5 **Scrutiny Work Programme** (Pages 11 - 28)

To discuss any items for the forthcoming work programme. To assist the discussion, the following documents are attached:

- a) – The Cabinet's latest published forward plan;
- b) – Current Work Programme for the Committee;
- c) – Outcome Tracker.

6 **Children and Young People's Plan 2016-19** (Pages 29 - 78)

To consider and comment on this report.

7 **SEND Peer Review** (To Follow)

To consider and comment on this report.

8 **Completion Report on the Implementation of the 30 hrs Early Years Capital Projects** (Pages 79 - 84)

To consider and comment on this report.

9 **Any other urgent items of business**

The Chair of the Committee may raise any items of urgent business.